SERMON DISCUSSION GUIDE / OCTOBER 13

TO APPLY, NOT REHASH, THE SERMON

Read

Read Mark 3:31–35 and consider making some observations about the passage.

Sermon Recap

Review the sermon with your group, highlighting the following:

- "In heaven, marriage and biological family do not exist ... but up there God will deal with our 'aloneness' in a better way."
- "The nuclear family is not the center of God's kingdom ... Jesus said it's not ultimate, not the most important family connection we have in the kingdom of God."
- "Singleness is not a second-class, inferior state in God's kingdom. Jesus was the most happy, fulfilled, fully alive person ever to walk the face of the earth and he was single."
- "You won't wither without sex; you will wither without friend and family connection. Marriage is not the only way God takes care of that."

Group Discussion

- 1. How do Jesus' statements in Mark 3:31–35 redefine the idea of family? What implications does this have for our relationships within the church?
- 2. Jesus, though single, lived the most fulfilled life. How does this challenge cultural myths about marriage being the pinnacle of a happy life?
- 3. The sermon discussed the "Marriage = Completion" myth. How can both singles and married couples resist the tendency to make an idol out of family?
- 4. In what ways can we better invest in spiritual family, as Jesus taught, whether we're married or single? How can we apply this in our church family?

| TESTIMONY | PRAYER |
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| Has there been a time when you experienced the church acting as your family, either during a difficult moment or a time of joy? Share how that impacted your faith and sense of belonging. | Pray for a deeper understanding of identity in Christ: Ask God to help each one of us find our true identity and fulfillment in our relationship with him, rather than in marriage or family. |
| | Pray for stronger spiritual family connections: Pray for God to strengthen relationships within our church, helping people build meaningful connections and care for one another as spiritual brothers and sisters. |